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| Bib Data Sheet                                                                                                                                                   |                                                                                                                                                                                                                                                   | •                                                                                                                     |                         | CONFI                                                                                               | RMATION NO. 1576                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------|--|
| SERIAL NUMBER<br>10/090,775                                                                                                                                      | FILING DATE<br>03/06/2002<br>RULE                                                                                                                                                                                                                 | CLASS<br>382<br>709                                                                                                   | GROUP AF                | <b>←</b>  ,                                                                                         | ATTORNEY<br>DOCKET NO.<br>220430US25CONT |  |
| APPLICANTS                                                                                                                                                       | ads, West Linn, OR;                                                                                                                                                                                                                               |                                                                                                                       |                         | 7                                                                                                   |                                          |  |
| THIS APPLICAT WHICH IS A CO WHICH IS A CO WHICH IS A CIP AND A CIP OF 0 WHICH IS A CIP AND SAID 08/50 IS A CIP OF 0 AND A CIP OF 0 AND A CIP OF 0 AND A CIP OF 0 | ION IS A CON OF 09/5<br>N OF 09/130,624 08/06<br>N OF 08/508,083 07/27<br>OF 08/215,289 03/17/<br>8/327,426 10/21/1994<br>OF 08/154,866 11/18/<br>8,083 07/27/1995 //<br>38,159 05/08/1995 PA<br>8/436,134 05/08/1995 I<br>8/436,099 05/08/1995 I | 6/1998 PAT 6,324,573<br>7/1995 PAT 5,841,978<br>1994 ABN<br>PAT 5,768,426<br>1993 ABN<br>T 5,850,484<br>PAT 5,748,763 | DAT O                   | 6, <i>590,</i> 998                                                                                  |                                          |  |
| PCT/US94/13366<br>PCT/US94/13366<br>FREQUIRED, FOREIG<br>03/28/2002                                                                                              | 11/16/1994                                                                                                                                                                                                                                        | ".<br>RANTED                                                                                                          |                         |                                                                                                     |                                          |  |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged Exami                                                                         | yes no Met after Altorance ner's Signature Initial                                                                                                                                                                                                | STATE OR COUNTRY OR                                                                                                   | SHEETS<br>DRAWING<br>18 | TOTAL<br>CLAIMS<br>83                                                                               | INDEPENDENT<br>CLAIMS<br>6               |  |
| ADDRESS                                                                                                                                                          | ·                                                                                                                                                                                                                                                 |                                                                                                                       |                         |                                                                                                     |                                          |  |
| 22850                                                                                                                                                            |                                                                                                                                                                                                                                                   |                                                                                                                       |                         |                                                                                                     |                                          |  |
| TITLE                                                                                                                                                            |                                                                                                                                                                                                                                                   |                                                                                                                       |                         |                                                                                                     |                                          |  |
| Network linking method i                                                                                                                                         | using information embe                                                                                                                                                                                                                            | dded in data objects (                                                                                                | that have inhe          | rent noice                                                                                          | ł                                        |  |
| FILING FEE FEES: A                                                                                                                                               | Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT                                                                                                                                                                                |                                                                                                                       |                         | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                                          |  |